

**TOWN of ROXBURY**  
*Incorporated: March 17, 1835*  
**Board of Selectmen's Agenda**  
October 24th, 2017  
Board of Selectmen Meeting at 6:00 pm

Selectmen Present:

Selectmen Absent:

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ADJUSTMENTS TO THE AGENDA:

III. CONSIDERATION OF PREVIOUS MINUTES:

To approve the Board of Selectmen minutes of October 10th, 2017 as written or with corrections.  
Motion to accept minutes:                      Seconded:                                      Vote:

IV. PUBLIC COMMENTS:

V. TOWN BUILDING AND FIRE DEPARTMENT:

Dry Hydrants:

VI. CODE ENFORCEMENT OFFICER:

Jersey Barriers: Follow-up

VII. PLANNING BOARD:

Natural Land Use & Shore Land Zoning Ordinance Amendment: Does another workshop need to be scheduled.

VIII. NEW BUSINESS:

J. Richardson has data information from the MET Tower. Need to set a date for a meeting with the Selectmen, Planning Board, and the Public.

General Assistance Ordinance appendices need to set date for public hearing.

VIII. UNFINISHED BUSINESS:

Winter Roads:

Summer Roads: Up- Date

EPWC Streams/Retainer Wall Engineer: Up-Date

R.Worthley Town property line: Follow-up from last Selectmen's meeting.

X. WRITTEN CONCERNS:

XI. CEMETERY:

Pine View cemetery culvert: Follow-up

XII. COMMUNICATION

- 2020 Census
- NORSWB (minutes submitted)
- 1. Charter (Spectrum)
- 2. Western Valley Access Channel
- 3. Life Flight Foundation
- 4. Safe voices

XIII. VOLUNTEERS:

XIV. SELECTBOARD COMMENTS:

**Special Town meeting on Thursday, November 2<sup>nd</sup>, 2017 @ 6:00pm to vote on the following Articles: Marijuana Ordinance / Revised Cemetery Ordinance /Foreclosed Property Referendum Election on Tuesday, November 7<sup>th</sup>, 2017 @ 9:00 am to 8:00pm**  
**Next Planning Board meeting will be October 26th, 2017 at 6:00 pm.**  
**The Next Selectmen's meeting will be November 14th, 2017 at 6:00pm.**

X. ADJOURNMENT:

Motion:                                  Second:                                  Vote:                                  Time:

**Warrant #43:**

**Bank Statements:**

**COPIES OF THE MINUTES FOR THE SELECTMEN'S MEETING ARE AVAILABLE FOR REVIEW AT THE OFFICE DURING REGULAR BUSINESS HOURS.**