

XI. CEMETERY:

XII. COMMUNICATION:

1. Community Concepts
2. AVCOG
3. Shared services
4. Road Posting

XIII. VOLUNTEERS:

XIV. SELECTBOARD COMMENTS:

**Annual Town Meeting will be March 6th, 2017 at 6:00pm.
Next Selectmen's meeting will be March 14, 2017 at 6:00pm.**

X. ADJOURNMENT:

Motion: Second: Vote: Time:

Warrant #28:

Bank Statements:

**COPIES OF THE MINUTES FOR THE SELECTMEN'S MEETING ARE AVAILABLE FOR
REVIEW AT THE OFFICE DURING REGULAR BUSINESS HOURS.**