

**Town of Roxbury**  
**Incorporated: March 17, 1835**  
Board of Selectmen's **Agenda**  
May 12, 2015  
Board of Selectmen Meeting at 6:00 pm

Selectmen Present:

Selectmen Absent:

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE:
- II. ADJUSTMENTS TO THE AGENDA:
- III. CONSIDERATION OF PREVIOUS MINUTES:  
To approve the Board of Selectmen minutes of April 28, 2015 as written or with corrections.  
Motion to accept minutes:                      Seconded:                      Vote:
- IV. PUBLIC COMMENTS:
- V. SNOW PLOW CONTRACTOR:  
Spring is here it's time to remove snow plowing! Say good bye till late fall.
- VI. TOWN BUILDING AND FIRE DEPARTMENT:
- VII. CODE ENFORCEMENT OFFICER:
- VIII. PLANNING BOARD:
- IX. NEW BUSINESS:
  1. Med-Care Ambulance
- X. UNFINISHED BUSINESS:  
Summer Roads-Update  
Land and Land improvement Valuation Tables - Update  
Engineering Project - Up Dates  
Porta potty/ Lawn Mowing / Beach& Boat landing Clean-Up  
  
Concerned Residents about Ice shack in parking lot and debris washing up on shore.  
It is being addressed by Game Warden Brock Clucky.
- XI. WRITTEN CONCERN(s):
- XII. CEMETERY:  
Cemetery lot Conveyance signatures.
  1. Cemetery Concerns.
- XIII. COMMUNICATION:  
Ellis Pond Watershed Committee Meeting on June 1<sup>st</sup>, 2015 from 5-8 p.m.  
Class being held on Basic and Advanced erosion control for A.T.V and Snowmobile Clubs also for Contractor's  
At the Roxbury Town Hall on May 30<sup>th</sup> at 8am – 4p.m cost \$50.00
  1. Oxford County Mental Health Services.
  2. Mahoosuc Land Trust.
  3. Seniors Plus
  4. Annual Maine Property Tax School
  5. Rhobe Moulton Project Manager Maine Department of Transportation
  6. A.V.C.O.G
  7. Bridge meeting information DOT has set at Meeting at Ellis Pond Variety on Tuesday May 19, 2015 at 12:30PM

VOLUNTEERS:

A big thanks To Ross, Adam and Timothy Hamel for sweeping the streets in the village.

1. Executive Meeting 1M.R.S.A. § 405(6) (A) Fire Chief

XIV. SELECTBOARD COMMENTS:

- ✓ The next meeting will be May 26, 2015 at 6:00 pm

XV. ADJOURNMENT:

Motion:                      Second:                      Vote:                      Time:

**Warrant #9:**

**Bank Statements:**

**COPIES OF THE MINUTES FOR THE SELECTMEN'S MEETING ARE AVAILABLE FOR REVIEW AT THE OFFICE DURING REGULAR BUSINESS HOURS.**