

Town of Roxbury
Incorporated: March 17, 1835
Board of Selectmen's **Agenda**
May 26, 2015
Board of Selectmen Meeting at 6:00 pm

Selectmen Present:

Selectmen Absent:

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE:
- II. ADJUSTMENTS TO THE AGENDA:
- III. CONSIDERATION OF PREVIOUS MINUTES:
To approve the Board of Selectmen minutes of May 12, 2015 as written or with corrections.
Motion to accept minutes: Seconded: Vote:
- IV. PUBLIC COMMENTS:
- V. TOWN BUILDING AND FIRE DEPARTMENT:
- VI. CODE ENFORCEMENT OFFICER:
- VII. PLANNING BOARD:
- VIII. NEW BUSINESS:
- IX. UNFINISHED BUSINESS:
Summer Roads-Update
Land and Land improvement Valuation Tables - Update
Engineering Project - Up
Our State of Maine Flag is here thanks to Matt Peterson our State Representative.
Tax acquired properties
Med - Care Ambulance.
 1. A Letter was sent to Med- Care.
- X. WRITTEN CONCERN(s):
 1. Property owner of 144 Main Street damage on gate.
- XI. CEMETERY:

Our Woodchuck and Skunk has been removed and our Saxon will be filling in the holes and seeding.
- XII. COMMUNICATION:

Ellis Pond Watershed Committee Meeting on June 1st, 2015 from 5-8 p.m.
Erosion Class: Being held on Basic and Advanced erosion control for A.T.V and Snowmobile Clubs also for Contractor's at the Roxbury Town Hall on May 30th at 8am – 4p.m cost \$50.00
Bridge Meeting: Information DOT has set at Meeting at Ellis Pond Variety on Tuesday May 19, 2015
New England Forest Rally Race: Will be Arriving on July 16th on the Bunker Pond Road. The event will take place on July 17th and 18th. I will continue to keep the town up-dated

Mia Purcell called to introduce herself she is Manager of Economic Development she's in hopes of attending our June 9th meeting

 1. **Maine Department of Transportation**
 2. **Northern Oxford Regional Solid Waste Board Minutes**
 3. **AVCOG**
 4. **State of Maine DEP letter.**

VOLUNTEERS:

M. Patneau de donated 2 blue barrels and put them at the cemetery.

XIII. SELECTBOARD COMMENTS:

- ✓ The next meeting will be June 9th, 2015 at 6:00 pm

XIV. ADJOURNMENT:

Motion: Second: Vote: Time:

Warrant #10:

Bank Statements:

COPIES OF THE MINUTES FOR THE SELECTMEN'S MEETING ARE AVAILABLE FOR REVIEW AT THE OFFICE DURING REGULAR BUSINESS HOURS.