

**Town of Roxbury**  
**Incorporated: March 17, 1835**  
Board of Selectmen's **Agenda**  
April 14, 2015  
Board of Selectmen Meeting at 6:00 pm

Selectmen Present:

Selectmen Absent:

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE:

II. ADJUSTMENTS TO THE AGENDA:

III. CONSIDERATION OF PREVIOUS MINUTES:

To approve the Board of Selectmen minutes of March 24, 2015 as written or with corrections.

Motion to accept minutes:                      Seconded:                      Vote:

IV. PUBLIC COMMENTS:

V. SNOW PLOW CONTRACTOR:

VI. TOWN BUILDING AND FIRE DEPARTMENT:

Fire warden: Updates on contacts for burning permits.

VII. CODE ENFORCEMENT OFFICER:

VIII. PLANNING BOARD:

The Planning Board will start meeting twice a month. 2<sup>nd</sup> and 4<sup>th</sup> Thursday

IX. NEW BUSINESS:

Road signs

1. Sweeping Quotes: Received a proposal from S. Swasey

X. UNFINISHED BUSINESS:

Mike Mills has taken his oath for the Planning Board seat.

Bids closed on Porta potty/ Lawn Mowing / Beach& Boat landing Clean-Up they will be opened at our next Selectmen meeting on April 28<sup>th</sup>.

Dangerous Building Excavation:

We have an Old bid for Demolition of dangerous building should we open it and call the person to see if still interested and have them fill out a new Bid application?

1. Dangerous Building contents : Letter Sent on March 28<sup>th</sup> has until April 10<sup>th</sup> 2015 to make contact with Town Office.
2. Land and Land improvement Valuation Tables.
3. Engineering Project
4. Summer curb side Pick-up will be July 13<sup>th</sup> through July 17<sup>th</sup>
5. *Board sent out Letters to:*  
Rebuild of Route 17  
Wind farm Information for Dixfield.

XI. WRITTEN CONCERN(S):

XII. CEMETERY:

XIII. COMMUNICATION:

1. River Valley Chamber of Commerce Awards Banquet.
2. Storm Solutions
3. Letter from Senator L. Patrick
4. Governor Paul LePage letter to Citizens of Roxbury.
5. Aim Recycling

XIV. VOLUNTEERS:

XV. SELECTBOARD COMMENTS:

- ✓ The next meeting will be April 28, 2015 at 6:00 pm

XVI. ADJOURNMENT:

Motion:                      Second:                      Vote:                      Time:

**Warrant #7:**

**Bank Statements:**

**COPIES OF THE MINUTES FOR THE SELECTMEN'S MEETING ARE AVAILABLE FOR REVIEW AT THE OFFICE DURING REGULAR BUSINESS HOURS.**