

**Town of Roxbury**  
**Incorporated: March 17, 1835**  
Board of Selectmen's **Agenda**  
June 10, 2015  
Board of Selectmen Meeting at 6:00 pm

Selectmen Present:

Selectmen Absent:

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE:
- II. ADJUSTMENTS TO THE AGENDA:
- III. CONSIDERATION OF PREVIOUS MINUTES:  
To approve the Board of Selectmen minutes of May 26, 2015 as written or with corrections.  
Motion to accept minutes:                      Seconded:                      Vote:
- IV. PUBLIC COMMENTS:
- V. TOWN BUILDING AND FIRE DEPARTMENT:
- VI. CODE ENFORCEMENT OFFICER:
- VII. PLANNING BOARD:
- VIII. NEW BUSINESS:
- IX. UNFINISHED BUSINESS:  
**Summer Roads**-Up Date  
**Land and Land improvement Valuation Tables:** Up- Date from R. Stevens  
With 2 to 3 different scenario and make a determination.  
**1. Letter pertaining to T. Gotto Property Engineering Project** – Up- Date  
**Tax acquired Properties:** Up - Date  
**Summer Clean-Up:** We'll be sending out reminders as the time gets closer to the dates. July 13th – July 17th  
**2. Med - Care Ambulance:** Received a letter back from Med-Care.
- X. WRITTEN CONCERN(S):  
**1. Property owner of 144 Main Street damage on gate.** P. Gorham was setting up appointment to meet with the Property owner of 144 Main Street on damage gate.  
**2. Property owner of 5 Marchard Lane,** window damage T. Derouche is waiting for owner to call back when they return.  
**3. Property owner of 214 Main Street** has property damage. Have called P. Gorham and left a message waiting for call back.
- XI. CEMETERY:
- XII. COMMUNICATION:  
**MMA Work shop for Selectmen** on June 30<sup>th</sup> at 4pm  
**Ellis Pond Watershed Committee:** Up - Date  
**New England Forest Rally Race:** Will be Arriving on July 16<sup>th</sup> on the Bunker Pond Road. The event will take place on July 17<sup>th</sup> and 18<sup>th</sup>.  
**Maine Department of Transportation:** The project is tarring.  
**1. DOT Survey:** J. Sutton filled out survey and was mailed back to DOT.
- XIII. VOLUNTEERS:  
Rick Henry thanks for help with buoys.

XIV. SELECTBOARD COMMENTS:

- ✓ The next meeting will be June 23rd, 2015 at 6:00 pm

XIV. ADJOURNMENT:

Motion:                      Second:                      Vote:                      Time:

**Warrant #11:**

**Bank Statements:**

**COPIES OF THE MINUTES FOR THE SELECTMEN'S MEETING ARE AVAILABLE FOR REVIEW AT THE OFFICE DURING REGULAR BUSINESS HOURS.**