

Town of Roxbury
Incorporated: March 17, 1835
Board of Selectmen's **Agenda**
July 14, 2015
Board of Selectmen Meeting at 6:00 pm

Selectmen Present:

Selectmen Absent:

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE:
- II. ADJUSTMENTS TO THE AGENDA:
- III. CONSIDERATION OF PREVIOUS MINUTES:
To approve the Board of Selectmen minutes of June 23, 2015 as written or with corrections.
Motion to accept minutes: Seconded: Vote:
- IV. PUBLIC COMMENTS:
- V. TOWN BUILDING AND FIRE DEPARTMENT:
Dry Hydrants: Update
- VI. CODE ENFORCEMENT OFFICER:
Update
- VII. PLANNING BOARD:
Update
- VIII. NEW BUSINESS:
 1. Tax Table
- IX. UNFINISHED BUSINESS:
 1. Summer Road: Budget update
Summer Road: Work priorities
Town Hall: Paving update
Town Hall: Sign update
Salt/sand shed: Update
Web site: Update
Cell service: Update
Engineering Project: Bridge update
Tax acquired Properties: Is running in the Rumford Falls Times on July 1st, 8th & 15th total of 3weeks
Sun Journal on July 14th and 21st for 2 days.
Summer Clean-up: Has Started take advantage.
- X. WRITTEN CONCERN(s):
West Shore Road: Camp with outside shower.
 1. Horseshoe Valley Road: Concerns on end of Road.
- XI. CEMETERY:
 1. The Cemetery Committee: Frye/Mexico cemetery estimate for repair work.
Removal of skunk and ground hog: Steven Hatch has donated his time and effort for removal of the animals for the Town. A Big Thank You!
- XII. COMMUNICATION:

The trash dumpster is at the park and ride.
Ellis Pond Watershed Committee: Meeting on August 24th 5:00 – 8:00 pm
New England Forest Rally Race: Is getting closer be careful of traffic turning on to the bunker pond road on these dates arriving on July 16th, July 17th and 18th the event takes place.

 1. D.O.T: Letter
 2. MMA Voting Ballot (John has main copy)
 3. The Ellis Pond watershed sign has been put up at the entrance to the pond.

XIII. VOLUNTEERS:

A Big thanks to Judy Henry and Rick Henry and their dog Tobi for volunteering installing the sign.

XIV. SELECTBOARD COMMENTS:

✓ The next meeting will be July 28th, 2015 at 6:00 pm

X. ADJOURNMENT:

Motion: Second: Vote: Time:

Warrant #13:

Bank Statements:

COPIES OF THE MINUTES FOR THE SELECTMEN'S MEETING ARE AVAILABLE FOR REVIEW AT THE OFFICE DURING REGULAR BUSINESS HOURS.