

2016 WARRANT FOR ANNUAL TOWN MEETING

ROXBURY, MAINE
TO DOREEN STINSON, A RESIDENT OF THE TOWN OF ROXBURY, IN SAID COUNTY.
GREETINGS:

COUNTY OF OXFORD, SS

IN THE NAME OF THE STATE OF MAINE, YOU ARE HEREBY REQUIRED TO NOTIFY THE INHABITANTS OF THE TOWN OF ROXBURY WHO ARE QUALIFIED TO VOTE IN TOWN AFFAIRS TO ASSEMBLE AT THE ROXBURY TOWN HALL IN ROXBURY THE FIRST MONDAY IN MARCH, AD, 2016. IT BEING THE SEVENTH DAY OF MARCH AT 6:00PM, THEN AND THERE TO ACT ON THE FOLLOWING ARTICLES TO WIT:

- ARTICLE 1: TO CHOOSE A MODERATOR FOR SAID TOWN MEETING.
- ARTICLE 2: TO SEE IF THE TOWN WILL VOTE TO ACCEPT THE TOWN REPORT AS MADE BY THE SELECTMEN
- ARTICLE 3: TO VOTE TO ELECT A TAX COLLECTOR/TREASURER FOR THE EENSUING THREE YEARS.
- ARTICLE 4: TO SEE IF THE TOWN WILL VOTE TO ELECT ONE SELECTPERSON FOR A TERM OF THREE YEARS.
- ARTICLE 5: TO FIX THE SALARIES FOR THE ENSUING YEAR FOR THE SELECTMEN AND OTHER TOWN OFFICERS, WHERE CHANGE MAY BE NECESSARY.

SELECTMEN RECOMMEND: TRANSFER \$19,073.73 FROM EXCISE TAX.

(LAST YEAR'S APPROPRIATION WAS \$18731.46)

POSITION	(2015)STIPEN/PER MEETING	2% INCREASE	2014 TOTAL
SELECTPERSON	\$4,975.12 /+ 10.00 (26)EACH	99.50	5854.62
TOWN CLERK	1184.55	23.69	1208.24
TREASURER	1184.55	23.69	1208.24
CIVIL DEFENSE DIRECTOR (EMA)	473.82	9.48	483.30
HEALTH OFFICER	355.37	7.11	362.48
E-911 ADDRESSING OFFICER	1184.55	23.69	1208.24
FIRE CHIEF	1184.55	23.69	1208.24
ASST. FIRE CHIEF	651.50	13.03	664.53
REGISTRAR OF VOTERS	292.00	5.84	297.84
ELECTION OFFICIALS	824.45	16.49	840.94
PLANNING BOARD	1,421.12/+10.00 (24) EACH	28.43	2169.90
BOARD OF APPEALS	0.00/ 10.00 (4)=120.00	-0-	120.00
TOWN MEETING MODERATOR	0.00/118.46 (2)=236.92	4.74	241.66
ASSISTANT TO TOWN CLERK	3142.65	62.85	3205.50
TOTALS	\$18731.46 (2015)	\$ 342.23 (INCREASE)	= \$19073.73

- ARTICLE 6: TO SEE IF THE TOWN WILL VOTE TO TRANSFER FROM THE EXCISE TAX ACCOUNT THE SUM OF **\$17,491.28** FOR THE ADMINISTRATIVE ASSISTANT'S SALARY FOR THE ENSUING YEAR. THIS IS BASED ON A 24 HOUR WORK WEEK AT \$14.00 PER HOUR. (LAST YEARS APPROPRIATION WAS \$16195.63)

ARTICLE 7: TO SEE IF THE TOWN WILL VOTE TO TRANSFER FROM THE EXCISE TAX ACCOUNT THE SUM OF **\$17,491.28** FOR THE TAX COLLECTOR'S SALARY FOR THE ENSUING YEAR. THIS IS BASED ON A 24 HOUR WORK WEEK AT \$14.00 PER HOUR. (LAST YEARS APPROPRIATION WAS \$16,195.63)

ARTICLE 8: TO SEE IF THE TOWN WILL VOTE TO TRANSFER FROM THE EXCISE TAX ACCOUNT THE SUM OF **\$3,800.00** TO BE ADDED TO THE PERMT FEES COLLECTED FROM 2015 OF \$2,085.00. FOR THE CODE ENFORCEMENT OFFICER'S SALARY FOR THE ENSUING YEAR. THIS IS BASED ON 294 HOURS WORKED YEARLY AT \$20.00 PER HOUR. (LAST YEARS APPROPRIATION WAS \$3,160.00 FROM EXCISE TAX AND \$790.00 FROM BUILDING PERMIT FEES = \$3950.00)

SELECTMEN RECOMMEND:	BALANCE FORWARD FROM:	PERMIT FEES 2015	\$2,085.00
	TRANSFER FROM EXCISE TAX		<u>\$3,800.00</u>
		TOTAL	\$5,885.00

ARTICLE 9: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$100.00** IN SUPPORT OF THE MAINE PUBLIC BROADCAST ASSOCIATION. (REQUEST WAS MADE FOR \$100.00)

SELECTMEN RECOMMEND: \$100.00

ARTICLE 10: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** IN SUPPORT OF THE ROXBURY ATV RIDERS. (REQUEST WAS MADE FOR \$1,000.00)

SELECTMEN RECOMMEND: \$738.00

ARTICLE 11: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$369.00** IN SUPPORT OF THE WESTERN VALLEY ACCESS CHANNEL.. (REQUEST WAS MADE FOR THE HIGHEST AMOUNT POSSIBLE FROM THE LOCAL RFANCHISE FEES).

SELECTMEN RECOMMEND: \$369.00

ARTICLE 12: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$400.00** IN SUPPORT OF THE HOPE ASSOCIATION. (REQUEST WAS MADE FOR \$400.00)

SELECTMEN RECOMMEND: \$369.00

ARTICLE 13: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$500.00** IN SUPPORT OF THE AMERICAN RED CROSS. (REQUEST WAS MADE FOR \$500.00)

SELECTMEN RECOMMEND: \$369.00

ARTICLE 14: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$346.00** IN SUPPORT OF ANDROSCOGGIN HOME HEALTH. (REQUEST WAS MADE FOR \$346.00)

SELECTMEN RECOMMEND: \$346.00

ARTICLE 15: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** IN SUPPORT OF SAFE VOICES. (REQUEST WAS MADE FOR \$1000.00)

SELECTMEN RECOMMEND: \$738.00

ARTICLE 16: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$738.00** IN SUPPORT OF COMMUNITY CONCEPTS. (REQUEST WAS MADE FOR \$738.00)

SELECTMEN RECOMMEND: \$738.00

ARTICLE 17: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$369.00** IN SUPPORT OF THE LIFE FLIGHT OF MAINE FOUNDATION. (REQUEST WAS MADE FOR \$369.00)

SELECTMEN RECOMMEN: \$369.00

ARTICLE 18: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$100.00** IN SUPPORT OF SEXUAL ASSAULT PREVENTION AND RESPONSE SERVICES (HISTORICALLY KNOWN AS R.E.A.C.H.) (REQUEST WAS MADE FOR \$100.00)

SELECTMEN RECOMMEND: \$100.00

ARTICLE 19: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$369.00** IN SUPPORT OF THE RIVER VALLEY CHAMBER OF COMMERCE. (REQUEST WAS MADE FOR \$369.00)

SELECTMEN RECOMMEND: \$369.00

ARTICLE 20: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$500.00** IN SUPPORT OF THE RIVER VALLEY GROWTH COUNCIL. (REQUEST WAS MADE FOR \$500.00) (LATE REQUEST)

SELECTMEN RECOMMEND: \$369.00

ARTICLE 21: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$250.00** IN SUPPORT OF RIVER VALLEY HEALTHY COALITION. (REQUEST WAS MADE FOR \$250.00)

SELECTMEN RECOMMEND: \$250.00

ARTICLE 22: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$738.00** IN SUPPORT OF THE RUMFORD PUBLIC LIBRARY. (REQUEST WAS MADE FOR \$738.00)

SELECTMEN RECOMMEN: \$738.00

ARTICLE 23: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$100.00** IN SUPPORT OF THE SENIORS PLUS. (REQUEST WAS MADE FOR \$100.00)

SELECTMEN RECOMMEND: \$100.00

ARTICLE 24: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$500.00** IN SUPPORT OF TRI-COUNTY MENTAL HEALTH. (REQUEST WAS MADE FOR \$500.00)

SELECTMEN RECOMMEN: \$369.00

ARTICLE 25: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,500.00** TO COVER THE COST OF CODE ENFORCEMENT OFFICER'S MILEAGE. (LAST YEARS APPROPRIATION WAS \$1,500.00)

ARTICLE 26: TO SEE IF THE TOWN WILL VOTE TO HAVE THE BOARD OF SELECTMEN ACT AS BOARD OF ROAD COMMISSIONERS.

ARTICLE 27: TO SEE WHO THE TOWN WILL VOTE TO HAVE AS TOWN SOLICITOR.

SELECTMEN RECOMMEND THIS BE LEFT TO THE DISCRETION OF THE SELECTMEN.

ARTICLE 28: TO SEE WHAT SUM OF MONEY, IF ANY, THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE FOR WINTER ROAD MAINTENANCE FOR THE ENSUING YEAR.

SELECTMEN RECOMMEND:	TRANSFER FROM EXCISE TAX	\$ 10,000.00
	RAISE BY TAXATION	130,000.00
	BALANCE FORWARD FROM 2014	21,943.13
	TOTAL	\$ 161,943.13

(LAST YEAR'S TOTAL APPROPRIATION WAS \$147,560.61)

ARTICLE 29: TO SEE WHAT SUM OF MONEY, IF ANY, THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE FOR SUMMER ROADS MAINTENANCE.

SELECTMEN RECOMMEND:	TRANSFER FROM DOT FUND	\$ 6,428.00
	RAISE BY TAXATION	16,850.00
	BALANCE FORWARD FROM 2015	1,345.08
	TOTAL	\$ 24,623.08

(LAST YEAR'S APPROPRIATION WAS \$29,103.00)

ARTICLE 30: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$185,000.00** FOR THE REPAYMENT OF THE BOND PRINCIPAL AND INTEREST USED FOR ROXBURY'S CAPITAL IMPROVEMENT ROAD PROJECT.

ARTICLE 31: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$20,000.00** FOR THE TOWN OF ROXBURY CAPITAL IMPROVEMENT PROJECTS (BALANCE FORWARD \$6,354.15).

ARTICLE 32: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$200,000.00** FOR THE FUTURE CONSTRUCTION OF A SALT/SAND SHED AND TO TRANSFER ANY FUNDS NOT DISPERSED ON THE ENGINEERING OF SAID PROJECT TO THE FUTURE CONSTRUCTION.

SELECTMEN RECOMMEND: \$50,000.00

ARTICLE 33: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$51,000.00** FOR THE FUTURE CONSTRUCTION OF THE ELLIS POND RETAINING WALL AND TO TRANSFER ANY FUNDS NOT DISPERSED ON THE ENGINEERING OF SAID PROJECT TO THE FUTURE CONSTRUCTION.

SELECTMEN RECOMMEND: \$16,000.00

ARTICLE 34: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$42,500.00** FOR A CONSTRUCTION PROJECT ON THE MAIN STREET BRIDGE AND TO TRANSFER ANY FUNDS NOT DISPERSED ON THE ENGINEERING OF SAID PROJECT TO THE FUTURE CONSTRUCTION.

ARTICLE 35: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$18,300.00** FOR FIRE PROTECTION FOR THE ENSUING YEAR. (LAST YEAR'S APPROPRIATION WAS \$18,300.00).

FOR 2016 BUDGETARY ITEMS	\$	17,000.00
FOR LADDER TRUCK COVERAGE	\$	1,300.00

\$18,300.00 TOTAL

ARTICLE 36: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,500.00** FOR THE FIRE EQUIPMENT RESERVE ACCOUNT.
(LAST YEAR'S APPROPRIATION WAS \$1,500.00) (BALANCE FORWARD IS \$14,922.53)

ARTICLE 37: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$16,000.00** FOR THE CONSTRUCTION OF DRY HYDRANTS AND TO TRANSFER ANY FUNDS NOT DISPERSED ON THE ENGINEERING OF SAID PROJECT TO THE CONSTRUCTION

ARTICLE 38: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$6,000.00** FOR MISCELLANEOUS FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$6,000.00)

ARTICLE 39: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** FOR TOWN OFFICER TRAINING AND MILEAGE
(LAST YEAR'S APPROPRIATION WAS \$1,000.00)

ARTICLE 40: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$700.00** FOR EMERGENCY MANAGEMENT EQUIPMENT AND TRAINING.
(LAST YEAR'S APPROPRIATION WAS \$700.00) (BALANCE FORWARD IS \$3,484.97)

ARTICLE 41: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$500.00** FOR A SPEED CONTROL STUDY.

ARTICLE 42: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$7,533.00** AND TO TRANSFER \$4,500.00 FROM EXCISE TAX FOR THE FOLLOWING ACCOUNTS:

UNEMPLOYMENT COMPENSATION	\$1,500.00
ALL INSURANCE COSTS	\$6,033.00
<u>TO DEFRAY SOCIAL SECURITY/ MEDICARE COST</u>	<u>\$4,500.00</u>

TOTAL \$12,033.00

(LAST YEAR'S APPROPRIATION AND TRANSFER TOTAL \$12,136.00) (BALANCE FORWARD IS \$2,443.27)

ARTICLE 43: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$10,500.00** FOR TOWN BUILDING GENERAL MAINTENANCE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$9,000.00) (BALANCE FORWARD IS \$1,596.88)

- ARTICLE 44: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$2,000.00** FOR THE TOWN BUILDING REPAIR ACCOUNT FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$2,000.00) (*BALANCE FORWARD IS \$13,455.64*)
- ARTICLE 45: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$4,500.00** FOR OFFICE SUPPLIES FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$4,500.00)
- ARTICLE 46: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$720.00** FOR THE TOWN OF ROXBURY WEBSITE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$2,500.00)
- ARTICLE 47: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$3,500.00** FOR THE AUDITOR FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$3,500.00)
- ARTICLE 48: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$3,500.00** FOR ASSESSOR'S AGENT SERVICES.
(LAST YEAR'S APPROPRIATION WAS \$3,500.00)
- ARTICLE 49: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,510.96** FOR ANDROSCOGGIN VALLEY COUNCIL OF GOVERNMENTS (A.V.C.O.G.) DUES FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$1,089.98)
- ARTICLE 50: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,410.00** FOR MAINE MUNICIPAL ASSOCIATION DUES FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$1,350.00)
- ARTICLE 51: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$23,471.85** FOR NORTHERN OXFORD REGIONAL SOLID WASTE BOARD FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$23,471.85)
- ARTICLE 52: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$23,252.26** FOR REGULAR RUBBISH COLLECTION CONTRACT PAYMENT FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$22,500.82) (*BALANCE FORWARD IS \$94.96*)
- ARTICLE 53: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$3,500.00** IN SUPPORT OF A "SPRING CLEAN-UP" ROAD SIDE COLLECTION.
(LAST YEAR'S APPROPRIATION WAS \$2,000.00) (*BALANCE FORWARD IS \$0.00*)
- ARTICLE 54: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$ 4,200.00** FOR ROXBURY POND BEACH AND BOAT LAUNCH AREA MAINTENANCE FOR THE ENSUING YEAR.
FOR THE FOLLOWING ACCOUNTS:
BOAT LAUNCH CLEAN-UP/ MAINTENANCE \$1,200.00 (*BALANCE FORWARD IS \$0.00*)
WORTHLEY PARK MAINTENANCE \$1,500.00 (*BALANCE FORWARD IS \$0.00*)
BEACH CLEAN-UP ACCT. \$1,500.00 (*BALANCE FORWARD IS \$0.00*)
TOTAL \$4,200.00
(LAST YEAR'S TOTAL APPROPRIATION FOR ALL ACCOUNTS WAS \$3,700.00)
- ARTICLE 55: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$9,714.00** FOR MED-CARE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$6,882.00)
- ARTICLE 56: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$900.00** FOR STREET LIGHTS FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$900.00)
- ARTICLE 57: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$3,000.00** FOR CEMETERY MAINTENANCE FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$2,000.00) (*BALANCE FORWARD IS \$0.00*)

ARTICLE 58: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$2,500.00** FOR CEMETERY RESERVE ACCOUNT FOR THE ENSUING YEAR.
(LAST YEAR'S APPROPRIATION WAS \$1,000.00) (*BALANCE FORWARD \$2,493.32*)

ARTICLE 59: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$700.00** FOR GENERAL ASSISTANCE.
(LAST YEAR'S APPROPRIATION WAS \$700.00) (*BALANCE FORWARD \$1,834.89*)

ARTICLE 60: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$1,000.00** FOR WATERSHED MANAGEMENT. (ELLIS POND WATER TESTING)
(LAST YEAR'S APPROPRIATION WAS \$1,000.00) (*BALANCE FORWARD \$2,010.00*)

ARTICLE 61: TO SEE IF THE TOWN WILL VOTE TO RAISE AND/OR APPROPRIATE THE SUM OF **\$25,000.00** IN SUPPORT OF THE ELLIS POND WATERSHED PROJECT S
(LAST YEAR'S APPROPRIATION WAS \$0.00)

ARTICLE 62: TO SEE IF THE TOWN WILL VOTE TO ADOPT "***THE TOWN OF ROXBURY CEMETERY ORDINANCE***" AS WRITTEN AND APPROVED BY THE BOARD OF SELECTMEN AND CEMETERY COMMITTEE.
NOTE: AN ATTESTED COPY OF THE FULL TEXT OF THIS ARTICLE HAS BEEN POSTED TOGETHER WITH THIS WARRANT, AND COPIES WILL BE MADE AVAILABLE AT THE ANNUAL TOWN MEETING.

ARTICLE 63: TO SEE IF THE TOWN WILL VOTE TO AUTHORIZE THE PAYMENT OF AGENTS FEES TO BE PAID OUT ANNUALLY TO ALL CERTIFIED MUNICIPAL AGENTS THAT WORK WITHIN THE CALANDER YEAR.

ARTICLE 64: TO SEE IF THE TOWN WILL VOTE TO ACCEPT THE FOLLOWING CATEGORIES OF STATE OF MAINE FUNDS DURING THE STATE FISCAL YEAR OF JULY 1, 2016 TO JUNE 30, 2017.

- A. MUNICIPAL REVENUE SHARING
- B. LOCAL ROAD ASSISTANCE
- C. STATE AID TO EDUCATION (INCLUDING FEDERAL PASS THROUGH FUNDS AND PROPERTY TAX RELIEF)
- D. CIVIL EMERGENCY FUNDS (EMERGENCY MANAGEMENT ASSISTANCE)
- E. SNOWMOBILE REGISTRATION MONEY
- F. TREE GROWTH REIMBURSEMENT
- G. GENERAL ASSISTANCE REIMBURSEMENT
- H. VETERANS EXEMPTION REIMBURSEMENT
- I. STATE GRANTS OR OTHER FUNDS (THIS CATEGORY INCLUDES ALL FUNDS RECEIVED FROM THE STATE THAT ARE NOT INCLUDED IN ITEMS A THROUGH H ABOVE)

ARTICLE 65: TO SEE IF THE TOWN WILL AUTHORIZE THE SELECTMEN, OR AN AUTHORIZED PERSON, TO PROCURE A TEMPORARY LOAN(S) IN ANTICIPATION OF TAXES FOR THE PURPOSE OF PAYING OBLIGATIONS OF THE TOWN SAID LOAN(S) TO BE PAID BY TAXES COLLECTED DURING THE MUNICIPAL YEAR.

SELECTMEN RECOMMEND AUTHORIZATION BE GRANTED

ARTICLE 66: TO SEE IF THE TOWN WILL AUTHORIZE THE SELECTMEN TO SELL ON BEHALF OF THE TOWN OF ROXBURY BY QUIT-CLAIM DEED, WITHOUT ASSIGNMENT, ANY PROPERTY ACQUIRED BY THE TOWN BY VIRTUE OF TAX LIENS, AS OUTLINED IN PROCEDURES ESTABLISHED IN TOWN MEETING, MARCH 2, 1987.

SELECTMEN RECOMMEND AUTHORIZATION BE GRANTED

ARTICLE 67: TO SEE IF THE TOWN WILL VOTE TO FIX A DATE WHEN PROPERTY AND PERSONAL TAXES ARE DUE AND PAYABLE.

SELECTMEN RECOMMEND AUGUST 1, 2016

